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ARK-LA-TEX GENEALOGICAL ASSOCIATION, INC. Post Office Box 4463 Shreveport, Louisiana 71134-0463

The Ark-La-Tex Genealogical Association, Inc. is a non-profit, non-sectarian, non-political, educational organization dedicated solely to the cause of genealogy. This organization is governed by these purposes:

To collect, preserve, and make available genealogical materials, documents, and records; to encourage an interest in genealogy and to sponsor educational programs for its development; to promote and publicize the City of Shreveport, Louisiana, as a major genealogical research center for genealogists and historians; to cooperate with and assist all other genealogical, historical, and patriotic societies in the furtherance of these purposes; to compile and publish a quarterly composed of records and data related to the science of genealogy.

The Ark-La-Tex Genealogical Association, Inc. meets on the second Saturday of each month from 1:00 p.m. to 3:00 p.m. at the Randle T. Moore Senior Citizen Center, 3101 Fairfield Avenue, Shreveport, LA.

Dues for membership from January 1 through December 31 of each year in the *Ark-La-Tex Genealogical Association*, *Inc.* are \$20.00 for an Individual Membership and \$25.00 for an additional family member, same household, and one quarterly per household.

All members receive four issues of The GENIE, which is published quarterly.

The Ark-La-Tex Genealogical Association, Inc. will publicize a book of genealogical interest in The GENIE when submitted by the publisher or an author. These books are then donated to the Shreve Memorial Library, Broadmoor Branch Genealogy Department, 1212 Captain Shreve Drive, Shreveport, Louisiana 71105, where they are made available to the public. The Ark-La-Tex Genealogical Association, Inc. periodically donates other genealogical material to this library.

The Ark-La-Tex Genealogical Association, Inc. welcomes queries, which are published free in The GENIE. A query must be no more than seventy (70) words, either typewritten or legibly handwritten.

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Visit our website: http://www.rootsweb.com/~laaltga/

Statement of Publication

The Genie is published quarterly with issues in March, June, September and December. Each member receives four issues for each year of membership. All material published in *The Genie* is compiled and contributed by the members. Members and nonmembers of the Ark-La-Tex Genealogy Association may contribute material for publication in The Genie (bible records, cemetery listings, diaries, wills, etc.). Such contributions are appreciated and encouraged. Send material for publication to The Genie at the Association's mailing address. Material will be used at the discretion of the Editorial Review Board as space permits. We reserve the right to edit and/or condense material as needed. Submission deadlines are the last week before the first day of the month of quarterly publication.

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The Association exchanges periodicals with other genealogical and historical organizations publishing data of general interest. These periodicals are then donated to the Broadmoor Branch Genealogy Section of the Shreve Memorial Library. We regret that we cannot exchange with limited family organizations. However, send samples of your publications for review. Since many publications possess information of value concerning families contain therein.

When Cemetery Records are submitted, include the name of the contributor, the copier, date copied and cemetery locations (such as road name or number, community, etc.) and also the Section, Township, and Range, if known. When Bible Records are submitted, give date and publisher of the Bible (if known), date copied, name of the contributor, name of present owner and the original owner.

Queries are free and encouraged. Please submit them typed or very plainly written. Space is limited. Please be brief and concise, using no more than 70 words per query. The editor reserves the right to edit or reject queries not suitable for publication.

The Genie cannot be responsible for errors or inaccuracies, but will hasten to publish corrections. Please read the material carefully and advise the Association in writing of corrections.

This publication is indexed in the <u>Periodical Source Index</u> published by the Allen County Public Library Foundation, Ft. Wayne, IN.

Copyright Laws

All who submit material from any source should be aware of copyright restrictions. When applicable, permission to use published material must be in writing and should be included when manuscript is submitted. Source and date of information used should be indicated.

The President's Message

Where do we go from here? The new Board of Directors took office in January 2007 and began reviewing the goals and activities of the Ark-La-Tex Genealogical Association. The board discussed recruiting and retaining member, publications, training programs, social programs and fundraising (the seminar). The board is trying to recruit volunteers to become part of the standing committees. Yes, we need your help. This will be a grand opportunity to become involved with the many activities of the Association.

We will be looking for more input from you (the membership) during this year. We need suggestions for the monthly speakers. If you know someone who has some expertise and might volunteer to be a speaker, let the Association know. You may contact Anne Wise (our program chairman) at: annewise@myway.com.

Another area of concern the Association has is that we learn more about your genealogical needs and interest, so that we can adjust our membership services to meet your needs better. Let us hear from you.

Be reminded that the Beginners Class will take place in May and the annual Seminar will take place in August, visit our website for information at: www.rootsweb.com/~laaltga/.

Future publications of the GENIE should not be expected to be compiled and published by one or even just a few members; they need to be produced through the efforts of all members whether they live in Caddo Parish or elsewhere (the Ark-La-Tex). We desire that some members will take the time and the willingness to research the census, a courthouse or a cemetery as has been done in the past years for printing in past volumes. Every member can make some kind of contribution. It may be an old bible record that has been in the family for many generations; it may be an old family photograph; or it may be a family legend about a well known ancestor. Old photographs of long gone buildings or locations can be used as fillers on pages that are not full. Other ways of helping may be to copy certain information from the Courthouse or the You could write a profile of a prominent ALTGA citizen, however current and recent political personalities should be excluded. At the discretion of the editorial staff, some submissions may not be used.

The future of our Association will depend upon efforts by the members to assure its survival.

Sincerely, Willie R. Griffin

GILMER-JONES LETTER

By Dale Jennings

This nearly 150-year-old personal correspondence from "Mattie G. Gilmer" to "Mrs. Jones" was found in the Roland Jones Family Papers of the LSU Shreveport Archives. It reveals more about the Gilmer and Vance families than the Roland Jones family, but holds little interest without an understanding of the events and personalities therein. Appearing below is the verbatim letter followed by an analysis of its content.

Woodlawn Feb 19th 1860

My dear dear Mrs Jones

I have always loved you, but upon the receipt of your kind affectionate letter, I loved you ten thousand times better than ever. It was a sweet comfort to be reassured of your love and to feel that I have the sympathy of one I am honored in having as a friend. Since we last met I have drunk the cup of bitterness to the dregs. I have suffered God only knows how much. As year by year glides on, those that are nearest & dearest to me pass away. Oh! How little did I imagine when I last pressed that darling precious sister to my heart that it would be the last time I should behold her on this earth. Yes deeply & truly do I mourn her loss & as long as life lasts will her memory live fresh in my heart. She was as purely good & noble as human nature ever gets to be. I long to see her sweet face once more. She was a mother to me in every since of the word; in all of my little trials & troubles, she was ever ready to sooth comfort & advise me & was always so patient & forebearing with my failings. A child would not have been more dependent on a mother than I was on her. When I heard of her death I thought my heart would breake. I murmured against God & prayed to die; but oh! when I thought of her poor little orphan children new life inspired me. I felt that I could have arrisen from my bead of sorrow that moment & fly to them, & press them forever to my heart. I remembered how often Sis Mary had said, that in the event of her death I must have the rearing of her children. I feel my incompetency for as sacred a trust. But I will pray to a good & merciful Father to give me knowledge & wisdom, & to guide me aright. God knows that I will act toward these sweet babes, as if they were my own. They are dearer to my heart than anything on earth. Oh! How can I be ever sufficiently thankful to dear good brother Whitt. He respects & reverences every wish of my sister & is willing & anxious for me to carry out the dearest wish of my Sis's heart in having her children brought up in our faith. If that privilege had been denied me, I don't think I could have lived through my trouble. Now I have much to live for, & oh! may I perform well my part. I feel that I have been very rebellious against the will of God & have sined exceedingly. It was long long before I could say "Thy will oh! God not mine be done." I have

prayed much of late, & have derived great comfort. God is good & merciful & when he sends us deep afflictions, he sends us strength & solace from above. I can realize now that this is not our home, & that we have only a few fleeting years to sojourn here, & most earnestly do I wish to give the trust & best affections of my heart to God, & to prepare myself dayly for that bright & beautiful home that our good God has prepared for those that love & serve him. Oh! How my heart is buoyed up with hope when I think of being reunited to those I loved so well on earth. Oh could we properly understand the shortness & uncertainty of life, we would not grieve so much over temporal misfortunes. What matter is it if our path here is strewn with thorns provided it unites us more to the Savior. God is our merciful father & knows what is best for his children. When we think of it in this light it is not hard to bow in submission to his holy will.

You cannot be more anxious to see me my dear Mrs. Jones than I am to see you. At first I did shrink from coming in contact with those I had known in more joyous days but since the receipt of your kind letter my feelings have undergone quite a change. I shall accept of my first opportunity to visit you. Babe leaves in about two weeks for Mont. I will get Aunt Betsy to stay with me at Buckhall, or at Uncle Washes. I am very much in hopes that you will favor me with a visit. The lady that you could not designate was a Mrs. Gayle, a first cousin of mine. Oh! I wanted you to see her so much. I know you would have fallen completely in love with her. She is so fascinating, sweet & good & at times I think her very pretty. She left us for Mont. last week. I thought I would have cryed my eyes out. She added so much to my happiness & was so lively & pleasant. I wish you could see little Mattie's wardrobe. I never saw such a quantity of pretty things. Her relatives in Mont. have never seen her & her mammer is determined that her debut shall be a favorable one. Babe has forgotten herself in her child. I do want to see your Babe so much, & to know what name you have given it. Give my love to Kate & tell her that I am coming down as soon as I can. I want to see all of your sweet children. Give my very best respects to Judge Jones. I was so glad when I heard that he was elected. Give my best also to Mrs. Hodge & Mrs. McRody. My brothers send their respects to you. Babe joins me in much love. I remain your true friend. P. S. Aunt Betsy Talliafero has just been on a visit to us. It gave us so much pleasure. Please destroy this scrawl. I am ashamed to send it. I don't write this bad all the time. That is little comfort. Mattie G. Gilmer

Anne Neville Stokes Jones is the daughter of North Carolina governor Montford Stokes and wife of pioneer Shreveport attorney, legislator and judge, Roland Jones. Martha George Gilmer is a wealthy young Bossier Parish planter. Mattie's mother had died in Montgomery, Alabama, in 1839 when she was two. She and her four-year-old sister Mary and their little sister Eliza (Babe) were left in the care of an aunt and uncle. Their father, James Blair Gilmer, and grandparents, George O. and Martha Gilmer,

shortly afterward removed to Claiborne, soon to be Bossier Parish, in northwest Louisiana. Here the Gilmers established a large number of cotton plantations on the Red River. It is not known if the children were brought over from Alabama before or after James Gilmer remarried to the wealthy widow Paulina Pickett in 1843.

Mattie Gilmer, twenty-three and unmarried, is evidently living with her sister Eliza Gilmer Graves on the Graves' Woodlawn Plantation in north Bossier Parish. The girls' father had died in Cuba of yellow fever in 1856. Their beloved grandmother Gilmer passed away the following year. Mattie's dear sister Mary, the wife of Doctor Samuel Whitfield Vance, has now died. We know from the 1860 mortality census that Mary Vance died at age 25 in October 1859 of "Disease of Heart" after an illness of 8 days.

The 1860 population census shows Mattie as head of household between the residences of S. W. Vance and J. W. Vance on the river below Woodlawn. She may be living on her deceased sister and brother-in-law's Buckhall Plantation or her own adjacent Kingston Plantation. Doctor "Whitfield" Vance's bachelor uncle, Doctor James Washington Vance, is living on his own plantation also adjacent to Buckhall. He is Mattie's "Uncle Wash," who was much like a brother to the Gilmer girls' father. (See ALTGA Newsletter Fourth Quarter, 1994, "Letter from a Concerned 'Uncle'"). True to her sister's wishes, Mattie is raising Mary's two "little orphan children," Sallie and James. She has had her two-year-old niece enumerated as "Mary." Her nephew James is eight months old. The census report indicates that Mattie has real property valued at \$105,000 and personal property worth \$88,286. The 1860 slave census shows that she has 83 slaves. The sisters had received property from their father that included a fully stocked river plantation for each. Mary had gotten Buckhall, Mattie Kingston, and Eliza the Egypt Plantation near Woodlawn.

In her letter to Mrs. Jones, Mattie expressed her gratitude that "brother Whitt" had consented to let the Vance children be brought up in "our faith." This is the only aspect of the letter that is unclear. She was almost certainly not referring to the Episcopalian denomination of which Mrs. Jones was a devout follower. There is evidence that the two older Gilmer sisters. Mary and Mattie, had come under the influence of the Catholic religion. Very little is known about the girls' childhood, but their education was thought to have been comprehensive. Mary Gilmer Vance's granddaughter Mary Lee Scovell, in her personal reminiscences (John Manry Collection, Box 27, LSUS Archives), told that James B. Gilmer had spared no trouble or expense to procure the best education possible for his daughters. Mrs. Scovell had in her possession an 1853 letter written in Bossier Parish by James Gilmer to his daughter Mary while at school in Baltimore. It would not be out of the ordinary if they had attended a convent school at some point. The first Catholic church in the area, Holy Trinity, was not established in Shreveport until 1858 (Holy Trinity church history tells that in 1857 a Mrs. Vance (Mary) offered \$500 toward the church, her sister (Mattie?), \$100, and her grandmother (Martha Gilmer), \$50). Its convent school was begun shortly after the letter was written. Mattie's Aunt Sally Gilmer, her father's sister, had attended such a school in south Louisiana for a time. School records show that she had not converted.

Mary was married to Doctor Vance by the Reverend Fyers(?) in 1854, and Eliza to Rufus Graves by Reverend Chapman in 1858. Mattie was married twice, having been widowed from her first husband. She was married to Patrick V. O'Neill by Holy Trinity's Father Pierre in September 1863, and to Patrick J. Kennedy by Father Gentille in April 1875. Mattie received a mass when she died in July 1883.

Mattie's cousin, Sallie James ("Mrs. Gayle") was widowed from her first husband, John Gayle. Sallie's mother and Mattie's mother were Gilmer sisters. The former married a James and the latter married a Gilmer cousin, James B. Gilmer – Mattie's father. Sallie Gayle and Dr. Samuel Whitfield Vance were married on April 4, 1861. She and Doctor Vance apparently raised his children in the Protestant faith.

This analysis of Mattie Gilmer's 1860 letter to Mrs. Jones is concluded with these sidelights. Mattie mentioned her brothers, and "Kate," who was Mrs. Jones' 12-year-old daughter. The Gilmer sisters were raised in part by their father and step-mother, the widow of wealthy planter and co-founder of Shreveport, James Belton Pickett. Also, in that household were Mattie's step-brothers and sister, John, James, Jr., and Sarah. Later James B. Pickett, Jr., would marry Kate Jones. Still later, Kate's niece, also Kate Jones, married James B. Pickett, III – her cousin. Anne Jones had lost a baby daughter, Anne, and named her new baby Annice, called "Annie."



Mattie G. Gilmer
Photo Courtesy of Suzy Meyer, Descendant

Gleanings from a past Genealogical Seminar On Arkansas Research

Submitted by Herman L. Weiland

The Ark-La-Tex Genealogical Association holds seminars on various genealogical topics. The information provided is very helpful to the attendees at that seminar; however, many members are unable to attend and fail to get that information.

The following pages of information were given to attendees at a seminar on "Arkansas Research" and may be of some help to those of you who are researching your "Arkansas Roots"

This seminar was held in August 1997 and was led by <u>Desmond Walls Allen</u>, one of the premier genealogical authors of our time. She is the owner of **Arkansas Research** and through that company, she has aided genealogists everywhere by writing and compiling over 160 books and articles about Arkansas genealogical and historical materials. She appeared as the guest expert on Part I of the PBS television series, **Ancestors**.

Included in this information is:

- Ancestor Problem Resolution Worksheet
- · Ancestor Problem Resolution Bibliography and Source List
- · Short, Short Guide to Source Citation
- Map Resources for Genealogists
- · Research in "Arkansaw"



Ark-La-Tex Genealogical Association, Inc.

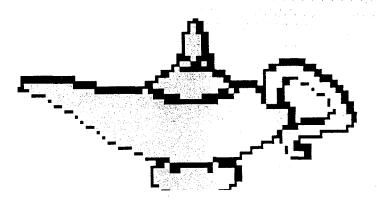
9 August 1997, Shreveport, Louisiana Desmond Walls Allen, PO Box 303, Conway, AR 72033 desmond@intellinet.com

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Problem Ancestor's Name:	
Childhood names / Nicknames:	
Name changes:	
Attach a fully-documented family group sheet to this form - the National Genealogical Society form	is preferred.
Summary of Problem:	
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Consider first-letter substitutions: L for S, F for T, I for J; consider pronunciation problems.	
Time period of the problem:	· · · · · · · · · · · · · · · · · · ·
Place of the problem:	
Can the place to concentrate on is the one where the ancestor was last known for certain to lead the place name have changed? yes no Is there more than one place with that name? yes Has the county changed? yes no maybe	maybe no maybe
Are copies available of maps of the area?	
What laws and customs were in effect for the time and place?	
What local jurisdiction records exist for the earliest known residence	ce of the problem ancestor
What local jurisdiction records exist for surrounding counties?	
What state-level jurisdiction records exist?	
What national-level jurisdiction records exist?	
Are there church records for the time and place?	
Are newspapers for local and/or surrounding areas available?	
Are manuscript collections available that might help?ook for funeral home records, store ledgers, correspondence, diaries, journals, county records out	
ollections, etc. (Investigate the National Union Catalog of Manuscript Collections)	
What other records might help? earch every known extent record for the time and place, including deed records long afterward, when the control is a second	in the appearant lived
Have queries been placed in local, state, and national publications?	
Do other researchers have theories/solutions/suggestions about the	problem? List those and

Hav	e any articles or books been published about methodology related to the problem?
Hav How	e any family histories about this or related families been published? Are they accurate? do their findings impact the problem?
 :	
How	common is the surname of the problem ancestor?commonuncommonso-so
	there identifiable naming patterns or unusual given names of family members?
Who	were among groups of people associated with the problem ancestor?
	Create a group sheet for each <i>child</i> of the problem ancestor Create a group sheet for each <i>sibling</i> of the problem ancestor Extended family with same surname
	Who else with the same (or similar) last name lived in the area of the problem ancestors?
	In-laws
	Include the people with whom there is any relationship created by a marriage.
	And the second of the second o
	Neighbors (from census & land records)
	Fellow travelers (migration patterns the same)
	Business associates
	Who was the neighborhood blacksmith, the local justice of the peace, the tavern-keeper, merchant, and physician? Who witnessed the ancestor's deeds? Who served as his administrator/executor? For whom did he serve as administrator?
	Who witnessed the ancestor's deeds? Who served as his administrator/executor? For whom did he serve as administrator?

Who is buried in	the same cemete	ery with the	ancestor?			
Who were the and	estor's military	comrades-i	n-arms?			
What records created by these people might be helpful in solving the problem? Create a list of names from allied and associated families in the problem area who might have migrated with the ancestor: How might a professional researcher in the problem's area be helpful? TO-DO List (research objectives):						
						How might a professiona
TO-DO List (research ob	jectives):					
						
FOLLOW-UP List:						<u> </u>
						-
NOTES:						



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Ark-La-Tex Genealogical Association, Inc. 9 August 1997, Shreveport, Louisiana

Desmond Walls Allen, PO Box 303, Conway, AR 72033, e-mail: desmond@intellinet.com

Research in Arkansaw

This lecture will suggest a strategy for attacking an Arkansas problem which includes identifying the time period, surveying state-wide sources, attempting to pinpoint the county or counties of residence, and keeping the family with a known group of associates.

The factors which a large impact on the research are the length of time the family was in Arkansas, the commonness of the surname, and the available resources of the particular counties of interest.

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difficult to use, but essential for finding newspaper sources]

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Dugan, Michael B., Tom W. Dillard, and Timothy G. Nutt. Arkansas History: An Annotated

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Ferguson, John L. Arkansas and the Civil War. Little Rock: Pioneer Press, 1965. [an assortment of materials about the war]

Ferguson, John L. and J. H. Atkinson. *Historic Arkansas*. Little Rock: Arkansas History Commission, 1966. [high school text, but very informative for basics]

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-----. Biographical and Historical Memoirs of Eastern Arkansas. 1890. Reprint. Easley, So.Car.: Southern Historical Press, 1978. [White, Woodruff, Cross, Crittenden, St. Francis, Monroe, Lee, Arkansas, Prairie, and Phillips Counties]

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-----. A Reminiscent History of the Ozark Region.
1894. Reprint. Easley, So.Car.: Southern Historical Press, 1978. [Baxter, Benton, Boone, Carroll, Cleburne, Crawford, Franklin, Fulton, Garland, Hot Spring, Howard, Izard, Johnson, Logan, Madison, Marion, Montgomery, Newton, Pike, Polk, Pope, Scott, Searcy, Sebastian, Sevier, Stone, Van Buren, Washington, and Yell Counties in Arkansas plus 26 southern Missouri counties]

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Ark.: Arkansas Research, 1995.

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-----. Arkansas Newspaper Abstracts, 1819-1845. 4 volumes. 1981. Reprinted as 1 volume. Conway, Ark.: Arkansas Research, 1992.

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Stevenson, Corinne Cox and Gilberta Wood Westbrooke eds. *Index to Wills and Administrations of Arkansas from the Earliest to 1900.* Jonesboro, Ark.: Vowels Printing Co., 1986. [a bit confusing at times as to sources]

Taunton, Joan Thurman. Abstracts of Arkansas Reports, January 1837 through January 1861. Hot Springs, Ark.: Arkansas Genealogical Society, 1988.

Taylor, Orville W. Negro Slavery in Arkansas. Durham, No.Car.: Duke University Press, 1958.

Thomas, David Yancey. Arkansas and Its People: A History, 1541-1930, 4 volumes. New York: American Historical Society, 1930.

Vernon, Walter N. Methodism In Arkansas, 1816-1976. Little Rock, Ark.: Joint Committee for the History of Arkansas Methodism, 1976.

Woods, James M. Mission and Memory: A History of the Catholic Church in Arkansas. Little Rock, Ark.: August House, 1993.

Resource Addresses

Arkansas Ancestors, 222 McMahan Drive, Hot Springs, AR 71913, [request book catalog, SASE please]

Arkansas Department of Health, Division of Vital Records, 4815 West Markham Street, Little Rock, AR 72205

Arkansas Genealogical Society, PO Box 908, Hot Springs, AR 71902, [publishes Arkansas Family Historian quarterly; dues \$15 per calendar year]

Arkansas Highway and Transportation Department Map Sales, Room 203, PO Box 2261, Little Rock, AR 72203, 501/569-2444 [state and county maps, request catalog]

Arkansas Historical Association, Old Main 416 University of Arkansas, Fayetteville, AR 71701 [publishes Arkansas Historical Quarterly; dues \$16 per calendar year]

Arkansas History Commission, One Capitol Mall., Little Rock, AR 72201 [state archives]

Arkansas Research, PO Box 303, Conway, AR 72033, [request free book catalog] http://biz.ipa.net/arkresearch

Professional Genealogists of Arkansas, Inc. PO Box 1807, Conway, AR 72033, [bi-monthly Arkansas Historical and Genealogical Magazine with scholarly articles on Arkansas genealogy; not just for professionals; dues \$12 / 6 issues]

Southern Historical Press, PO Box 1267, Greenville, SC 29602

Ark-La-Tex Genealogical Association, Inc.

9 August 1997, Shreveport, Louisiana

Desmond Walls Allen, PO Box 303, Conway, AR 72033 desmond@intellinet.com

Map Resources for Genealogists

This lecture offers an introduction to several kinds of maps of potential use by genealogists.

Note: Check your local library for the books listed below. If a book is not available locally, use interlibrary loan. To see if the works are available for purchase, ask your local bookseller to check *Books in Print*. For genealogy, specific or obscure books, a mail order source has been listed. Check library subject card catalogs under "Maps," and browse shelves for related titles.

Allen, Desmond Walls. Where to Write for County Maps. Bryant, AR: Research Associates, 1991. [Research Assoc., PO Box 303, Conway, AR 72033; price: \$5.95 postpaid.]

American Geographical Society Map Department. *Index to maps in Books and Periodicals*. Boston: G. K. Hall & Co., 1968. [Photocopy of card file; multi-volume set.]

Andriot, Laurie. Guide to USGS Geologic and Hydrologic Maps, 1992 edition. McLean, VA: Documents Index, Inc., 1992. [Documents Index, Inc., PO Box 195, McLean, VA 22101. Covers a variety of USGS maps.]

Clark, David Sanders. Index to Maps of the American Revolution in Books and Periodicals. Westport, CT: Greenwood Press, 1974.

Cobb, David A. Guide to US Map Resources, Second Edition. Chicago: American Library Association, 1990. [State-by-state listing of archives and libraries with map collections.]

Cumming, William P. The Southeast in Early Maps with an Annotated Check List of Printed and Manuscript Regional and Local Maps of Southeastern North America During the Colonial Period. Chapel Hill: University of North Carolina Press, 1958, 1962.

The Handy Book for Genealogists, Eighth Edition. Logan, UT: Everton Publishers, 1991. [Everton Publishers, PO Box 368, Logan, UT 84321; price \$31.95 plus \$1.50 postage.]

Hutcheson, Eleanor S., compiler. *United States Atlas 1890 and Complete Post Office Directory*. Fort Worth: n.p., 1989. [Eleanor S. Hutcheson, 3616 Dryden Road, Fort Worth, TX 76109; price \$35.00.]

Jackson, Kenneth T., editor. Atlas of American History. New York: Charles Scribners' Sons, 1943, 1978.

Makower, Joel, editor. The Map Catalog, Third Edition. New York: Vintage Books, 1992.

Modelski, Andrew M. Railroad Maps of North America: the First 100 Years. Washington, DC: Library of Congress, 1984.

Phillips, P. Lee. A List of Maps of America in the Library of Congress. New York: Burt Franklin, 1901. [Covers maps in the collection as of 1897.]

Prucha, Francis Paul. Atlas of American Indian Affairs. Lincoln: University of Nebraska Press, 1990. [Contains wonderful maps of locations of US military posts.]

Ristow, Walter W. American Maps and Mapmakers: Commercial Cartography in the Nineteenth Century. Detroit: Wayne State University Press, 1985.

Rooney, John F., Jr., and others, editors. This Remarkable Continent: An Atlas of United States and Canadian Society and Cultures. College Station: Texas A&M University Press, 1982. [Covers a variety of topics of special interest to genealogists.]

Sale, Randall D. and Edwin D. Karn. American Expansion: A Book of Maps. Lincoln: University of Nebraska Press, 1962. [Shows settlement patterns for each census year, 1790-1900, and lists US land offices; commentary describes migration patterns.]

Stephenson, Richard W. Civil War Maps: An Annotated List of Maps and Atlases in the Map Collection of the Library of Congress. Washington, DC: Government Printing Office, 1961. [Companion volume is The Hotchkiss Map Collection: A List of Manuscript Maps, Many of the Civil War Period, Prepared by Major Jed. Hotchkiss, and Other Manuscript and Annotated Maps in His Possession. Washington, DC: Government Printing Office, 1951.]

-----. Land Ownership Maps: A Checklist of Nineteenth Century United States County Maps in the Library of Congress. Washington, DC: Government Printing Office, 1967. [Source: libraries.]

Subject Bibliography: Maps and Atlases. Washington, DC: Government Printing Office, 1993. [Request from Superintendent of Documents, US Government Printing Office, Washington, DC 20402; price: free. This is a price list for map products available from various government agencies.]

Thompson, Morris M. Maps for America, Third Edition: Cartographic Products of the US Geological Survey and others. Washington, DC: Government Printing Office, ca 1987. [US Government Printing Office, Washington, DC 20402; price: \$25.00. Excellent explanations and descriptions of USGS maps.]

Thorndale, William and William Dollarhide. Map Guide to the US Federal Censuses, 1790-1920. Baltimore: Genealogical Publishing Co., 1987.

Resource List

USGS

United States Geological Survey, 169 Federal Bldg., 1961 Stout St., Denver, CO 80294

United States Geological Survey, 503 National Center, 12201 Sunrise Valley Drive, Reston, VA 22092

USGS customer phone number is 1-800/872-6277 [1-800/USA-MAPS] (8 am-4 pm, Monday-Friday, Eastern Standard Time). Use this electronic answering system to order topo catalogs and indexes, to find a local map dealer, to order topo maps with a credit card, or ask a question of a human employee. Fax-back service also available.

Request a topographic map index and topographic map catalog (two booklets) for each state of interest by calling the customer phone number or writing the addresses above.

To request a place-name search: write USGS in Reston, VA, attention Branch of Geographic Names, 523 National Center, and ask about a specific place-name.

USGS has a project in progress called "The National Gazetteer of the United States of America." Phase II of the project will add obsolete place names to the list but it isn't complete for all states. Write GNIS Listing, USGS-ESIC, 507 National Center, Reston, VA 22092, to request a list of books, fiche, or printouts available for purchase.

A commercial vendor for USGS products and services is Map Express, PO Box 280445, Lakewood, CO 80228; 1/800-627-0039. Write or call and request a catalog.

Aerial Photos

Federal source: US Department of Agriculture, ASCS, PO Box 30010, Salt Lake City, UT 84130.

State sources: write the state's mapping agency and ask for the address of that state's aerial photo division.

Soil Maps

Write US Natural Resources Conservation Service, PO Box 2890, Washington, DC 20013 and ask for a list of state natural resources scientists. From that list, write the State Natural Resources Scientist in the state of interest and request a state soil map and list of county soil surveys currently in print. These are free maps.

Look in the government documents section of depository libraries for copies of soil surveys. Check archives and libraries for old soil maps and soil surveys. For a list of depository libraries, write US Government Printing Office, Washington, DC 20402, and ask for a free copy of A Directory of US Government Depository Libraries.

National Archives

To look at just the tip of the iceberg of the holdings in the Cartographic Branch, write National Archives, Cartographic and Architectural Branch, Washington, DC 20408, and ask for a list of maps of the state of your interest from Special List No. 29. (If you see something of interest on the list, photocopy the page, circle the item, and send it back to Cartographics and ask for a price quote.)

Special List 29: List of Selected Maps of States and Territories is a free publication available from the National Archives but it is often out-of-print. For assistance in obtaining copies of National Archives finding aids such as Special List 29, contact Scott Genealogical, Route 1, Box 15A, Lovettsville, VA 22080; write with a specific request and enclose a SASE.

Commercial Sources

Jonathan Sheppard Books, PO Box 2020, ESP Station, Albany, NY 12220, sells reprints of a large variety of historical maps. Write for a catalog.

Check ads in Everton's Genealogical Helper Magazine.

Ancestor Problem Resolution Bibliography and Source List

Presented by Desmond Walls Allen, PO Box 303, Conway, AR 72033; e-mail = desmond@intellinet.com

The following items are arranged in the order they are presented in the lecture.

Sources for group sheets that allow source citation:

National Genealogical Society 4527 17th Street North Arlington, VA 22207

Dallas Genealogical Society PO Box 12648 Dallas, TX 75225

Rose, Christine. Nicknames Past and Present, the author, 1995. Order from Rose Family Assn., 1474 Montelegre Dr., San Jose, CA 95120, \$6.50 postpaid.

Richard Lackey. Cite Your Sources: A Manual for Documenting Family Histories and Genealogical Records. Jackson, MS: University Press of Mississippi, 1980. [This will be replaced by Elizabeth Mills' new book (1997) Evidence!.]

Noel C. Stevenson. Genealogical Evidence: A Guide to the Standard of Proof Relating to Pedigrees, Ancestry, Heirship and Family History. (revised ed.) Laguna Hills, CA: Aegean Park Press, 1989.

The following references to social and legal history are for example purposes—they represent only a small sample of the titles available.

Daniel J. Boorstin. The Americans: The Colonial Experience. New York: Vintage Books, 1958.

----. The Americans: The Democratic Experience. New York: Vintage Books, 1974.

----. The Americans: The National Experience. New York: Vintage Books, 197?.

David Hackett Fischer. Albion's Seed: Four British Folkways in America. New York: Oxford University Press, 1989.

Leyburn, James G. *The Scotch-Irish: A Social History*. Chapel Hill: University of North Carolina Press, 1962.

Ramsey, Robert W. Carolina Cradle: Settlement of the Northwest Carolina Frontier, 1747-1762. Chapel Hill: University of North Carolina Press, 1964.

Adele Logan Alexander. Ambiguous Lives: Free Women of Color in Rural Georgia, 1789-1879. Fayetteville, AR: UA Press, 1991.

William Thorndale and William Dollarhide. Map Guide to the US Federal Censuses, 1790-1920. Baltimore, MD: GPC, 1989.

Maps from United States Geographic Survey: 1/800-USA-MAPS

Friedman, Lawrence M. A History of American Law, Second Ed. New York: Simon & Schuster, 1985.

Shammas, Carole, et al. Inheritance in America: From Colonial Times to the Present. New Brunswick: Rutgers Univ. Press, 1987.

Oberly, James W. Sixty Million Acres: American Veterans and the Public Lands Before the Civil War. Kent, OH: Kent State University Press, 1990.

Hibbard, Benjamin Horace. A History of the Public Land Policies. Madison: University of Wisconsin Press, 1965 (reprint; originally 1924).

Lainhart, Ann S. State Census Records. Baltimore, MD: Genealogical Publishing Co., 1992.

Askew, Thomas A. and Peter W. Spellman. The Churches and the American Experience: Ideals and Institutions. Grand Rapids: Baker Book House, 1984.

Levy, Barry. Quakers and the American Family: British Settlement in the Delaware Valley. New York: Oxford University Press, 1988.

William Wade Hinshaw. Encyclopedia of American Quaker Genealogy, Vol. 1, North Carolina. Baltimore, MD: GPC, 1991.

Professional Researchers

APG Directory
Association of Professional Genealogists
3421 M Street Northwest, Ste. 236
Washington, DC 20007

Family History Library list of Accredited Genealogists

Genealogical Helper ads (use caution) Everton Publishers PO Box 368, Logan, UT 84321

List from state or local society

Short, Short Guide to Source Citation

Presented by Desmond Walls Allen, PO Box 303, Conway, AR 72033; e-mail = desmond@intellinet.com

Books

- 1. Author(s)
- 2. Complete Title (including subtitle)
- 3. Publication Facts

Editor

Edition

Place of Publication

Publisher

Date of Publication

(note if reprint)

- 4. Page number(s)
- 5. Repository or Collection

Serials

- 1. Author(s)
- 2. Title of Article
- 3. Name of Periodical
- 4. Volume Number
- 5. Month/Season and Year Issued
- 6. Page Numbers
- 7. Repository or Collection (and form used)

Newspaper

- 1. Name of Newspaper
- 2. Place of Publication
- 3. Section / Page / Column Numbers
- 4. Repository or Collection (and form used)

Unpublished Documents

Types of Unpublished Sources:

Census Records

Tax Lists

Family Bible Records

Letters

Civil Vital Records

Courthouse Records

Church and Cemetery Records

State & Federal Land Records

Military Records

Oral Interviews

Citing Unpublished Documents

- 1. Descriptive Title of the Document
- 2. Significant Dates or Numbers
- 3. Specific Location of the Document
- 4. Form used / Repository

Source Citation Examples

Census

1850 Federal Census, Population Schedule, Izard County, Arkansas, Blue Mountain Township, page 203, family 68, dwelling 72, National Archives Microfilm M408, Roll 72, Arkansas History Commission.

Deed Record

Warranty Deed from John Smith to Adam Davis, 25 July 1890 (recorded 5 August 1890), Faulkner County, Arkansas, Deed Book C, pages 214-218, Faulkner County Courthouse, Circuit Clerk's Office. Certified copy in possession of Sam Smith

Oral Interview

Oral Interview with Mamie Adams Smith, 2 May 1975, Pascagoula, Mississippi, by Oscar Davis. Original tape recording and transcript property of Oscar Davis, 123 Main, Little Rock, Arkansas. Transcript used with permission.

Cite Your Sources SUMMARY Published

Say who wrote it...

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Say where you found it...

Unpublished

Say what it is...

Say who created the record...

Say when it was created...

Say where you found it...

For More Information...

Lackey, Richard S. Cite Your Sources: A Manual for Documenting Family Histories and Genealogical Records. Jackson, MS: University Press of MS, 1980.

Chicago Manual of Style, Fourteenth Edition. Chicago: University of Chicago Press, 1993.

Mills, Elizabeth Shown. Evidence! Citation and Analysis for the Family Historian. Publication information not set, 1997.

Exchange Periodical Review

Compiled by Constance Whatley

Many of the periodicals we receive, in exchange for "*The Genie*" provide up-to-date ideas on how to solve your research challenges. Always search the periodical published in your geographical area of interest, but don't overlook other periodicals that may include articles of general interest to the researcher or about families that have migrated. These periodicals are located at the Shreve Memorial Library - Broadmoor Branch, Genealogy Department, Shreveport, Louisiana.

<u>The Hoosier Genealogist-Connections</u>, Volume 46, Issue 3, 2006, published by The Indiana Historical Society, pages 140-142 has an article entitled: "The African American Legacy in Gibson County, Indiana."

<u>Oregon Genealogical Society Quarterly</u>, Volume 45, Number 1, Winter 2007, lists on page 8, websites of note. They are:

- 1. www.google.com--Google genealogy videos.
- 2. www.castlegarden.org--Castle Garden.
- 3. www.familyoldphotos.com--family--Family old photos
- 4. bpldb.bplonline.org./db/obituaries—Obituary index: Birmingham Area Newspapers.

<u>The Ark Valley Crossroads</u>, Volume 18, Number 1, January 2007, published by The Wichita Kansas Genealogical Society, page 22, tells how to read old tombstones that are very difficult to read using foil.

<u>Tracks and Traces</u>, Volume 28, Number 2, Fall, 2006, published by Union County Genealogical Society, El Dorado, Arkansas, pages 26-38 is the 1850 Slave Schedule for Union County, Arkansas.

<u>Blue Grass Roots</u>, Volume 33, Number 3, Fall 2006, page 169 gives readers who use a computer in their research a suggestion on reading documents that are not easily read. It is: To enlarge print for easier reading on a website or on a document, hold down the control key and turn the small wheel on your mouse. Turn the wheel forward to enlarge print and backward to decrease size.

<u>Tennessee Ancestors</u>, Volume 22, Number 2, August 2006, published by East Tennessee Historical Society, pages 93-115 contains an article and 1860 Slave Schedule, Claiborne County, Tennessee, William G. Payne, Enumerator, June 1, 1860.

<u>Family Findings</u>, Volume XXXVIII, Number 4, 2006, pages 172-173, published by West Tennessee Genealogical Society, P. O. Box 3343, Murray Station; Jackson, TN lists "Genealogy Webliography." A total of ten sites are listed including one for Native American Research, one for African American Research and one useful for anyone just starting their research. Others are:

- http://hometown.aol.com/bbbenge/front.html
- http://ccharity.com/
- http://www.ipl.org/div/pf/entry/48476

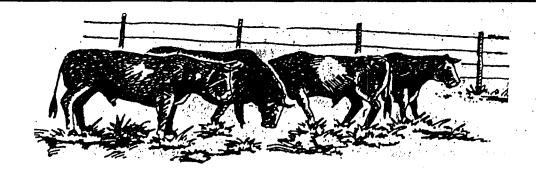
Genealogist's Disease

(Texarkana USA Journal, Volume III, Number 2, Fall & Winter 2006, page 59.)

WARNING: Continual complaint as to need for names, dates, and places. Patient has a blank expression, sometimes deaf to spouse and children. Has no taste for work of any kind, except feverishly looking through records and libraries and courthouses. Has compulsion to write letters. Swears at mailman when he doesn't leave mail. Frequents strange places such as cemeteries, ruins, and remote, desolate country area. Makes secret night calls, hides phone bills from spouse and mumbles to self. Has strange, faraway look in eyes.

TREATMENT: No known cure. Medication is useless. Disease is not fatal, but gets progressively worse. Patient should attend genealogy workshops, subscribe to genealogical magazines and given quiet corner in house where he or she can be alone.

REMARKS: The usual nature of this disease is the sicker the patient gets, the more he or she enjoys it.



Obituaries & Death Notices

Obituary of Mrs. Julia Aline McDade By H. J. Boltz

[The Bossier Banner; Benton, LA, April 20, 1899]

Mrs. Julia Aline McDade (nee Platt) was born in Bossier parish, near Fillmore, at the place known as the old home of the Platt family, May 17, 1861, and departed this life at her home, in the town of Haughton, March 1, 1899, aged 37 years, 9 months and 11 days. She began early in life to make all preparation necessary to meet the various duties and obligations of life. She attended school at the following places: Fillmore, Shreveport and Mansfield. She made good use of her opportunities. She spent two terms at Mansfield College, from which place she graduated June 26, 1878. She joined the Methodist church at Haughton under the ministry of the Rev. Lewis A. Reed, who preceded her to the better world. While we are not prepared to give the exact date of her conversion, we can truthfully say that she lived the life of a Christian and proved by her daily walk and consistent life that she was a child of God. It has been the writer's privilege to have the opportunity of being personally acquainted with sister McDade for more than two years, and can say that without exaggeration that she was one among the best of Christians. On Sunday before she was taken sick the following Friday she attended the services of the sanctuary at her church, which was her usual custom when not providentially hindered. Just before the 11 o'clock service began the writer gave an opportunity to any one who wished to speak a word in regard to their Christian experience, that they might consider themselves free to do so. Without any hesitancy sister McDade rose up and testified that she was a child of God and enjoyed the religion of Jesus Christ. While she stood before the audience looking so well and hearty, little did we think that she would never again be permitted to attend the sanctuary of God and testify to the saving power of her Lord.

She was a self-sacrificing Christian. She was always ready to look to the interest and comfort of others. Her dying was like suddenly snatching a sweet-scented flower from our midst – the flower gone but the perfume lingers. Her body is in the grave – her spirit in heaven; but her Christian influence still lingers with us.

She was confined to her bed for nearly three weeks. During that time she suffered a great deal. The writer visited her often and always found her patient and resigned. Never for a moment did she express herself as though the hand of the Lord was too heavy. During her illness she expressed her wishes in regard to her husband's future course, who is not yet a Christian. May the Lord sanctify this sore bereavement to the good of the husband and to the glory of his name.

She was married to Mr. W. T. McDade April 26, 1881. This union was blessed with seven children – six of whom survive to mourn their loss [Edna, Alford, Dick, Jim, Lawrence and Loge?]. A faithful mother, she trained her children well. A confiding, faithful wife, she made home happy. May the God of all goodness sustain the bereaved ones, and help them to meet her in heaven, where there will be no more sad partings; no sickness; sorrow nor death.

The Sad Death of Mr. Richard Taylor At Wild Lucia Yesterday.

Shreveport Times, Friday, June 20 [1898]

About 3 o'clock yesterday morning death, like an unwelcome visitor, entered the little town of Wild Lucia and forever stilled the voice of Mr. Richard Taylor, one of its most enterprising and beloved young business men. He had been sick for some time with swamp fever, which neither love, care nor medical skills could successfully combat. He had been very low for some time and two or three days ago all hope was abandoned that he would recover.

Mr. Taylor formerly lived in this city, having been employed by Mr. Sam Benjamin as collector. He made many friends here and by his integrity and honest dealing won the admiration and confidence of the business public. He went from this place to Wild Lucia, and with Mr. W. A. Abney as his partner set as business, general merchandising, for himself. He rapidly made friends there and was securing for himself and little family a nice competence when stricken by the remorseless hand of disease.

Mr. Taylor was born and raised in Homer and is connected with the best families in that region. He leaves a wife and two children, which have the heartfelt sympathy of all in their great bereavement.

The remains were brought here yesterday and embalmed by Undertaker Waring, and will be sent to Homer for interment this morning. Deceased was about 32 years of age and his sad death is the cause of much regret and sorrow.

Obituary of Mrs. Ann Scott Beard Shreveport Times, Tuesday, April 24 1900, page 8

Mrs. Ann Scott Beard was born in Selma, Ala., April 15th, 1845 and died Tuesday, April 19th, 1900. It has been the writer's happy privilege to have known this sweet Christian character for many years, and to know her was to love her. Hers was a noble and truly unselfish nature. Friends and neighbors found in her an ever ready sympathizer, an ever wise councilor. She will be sadly missed by a large circle of friends and relatives, but to none can the blow come so heavily as to her three children, who are indeed sorely bereaved. Yes dear ones, we realize that no one can ever take "mamma's" place, but your loss is her gain, and you must find comfort in the thought that you have made her life so happy. A fonder mother, or more devoted children we have never known. You have never caused a shadow to darken her peaceful life, and now you must take up the burden again, press steadily and patiently onward, with that strong magnet drawing you upward. Surely your faith can never waver. She is safe in the arms of a loving Savior. All pain is gone, and you must be ready to meet her on the other shore, where she awaits you with beckoning hands.

Obituary of Pascal C. Husbrook

The Bossier Banner, Thursday, May 11, 1899

Pascal C. Husbrook died at his home in Haughton, May 2, 1899 of softening of the brain. He was born in Tennessee in 1843, hence was 56 years old.

About three years ago he became obedient to the Lord, and was baptized into the Church of Christ by Elder Morrow, of Timpson, Texas.

He was buried at the Fillmore burying grounds, Elder Weaver, of Texas, conducting the funeral services in an impressive manner in the presence of a large crowd, who attested their high regard for the deceased.

He leaves a lonely wife to battle with the stern realities of life.

May the Lord sanctify this sad bereavement to the good of the lone widow, and may she press on in humble submission to the will of Him who doeth all things well, that she may be permitted to meet with her loved companion in that world where sorrow never comes.

Obituary of John C. Pilkinton

The Bossier Banner, Thursday, May 11, 1899

John C. Pilkinton, son of Mr. and Mrs. R. E. Pilkington, died of swamp fever at their home, near Linton, April 27, aged 12 years, 5 months and 15 days. He was yet a young and loving child, loved by all who knew him. He was taken while young, but the Father knew best. Grieve not, mother, for thy child is at rest in the glories of Heaven, and is watching and waiting for thee. We hope to meet him in Heaven, where death will part us no more. He is gone from our circle of friends, and has left a vacant place, which no other can fill. [His School Mate]

Death of Samuel G. Thompson

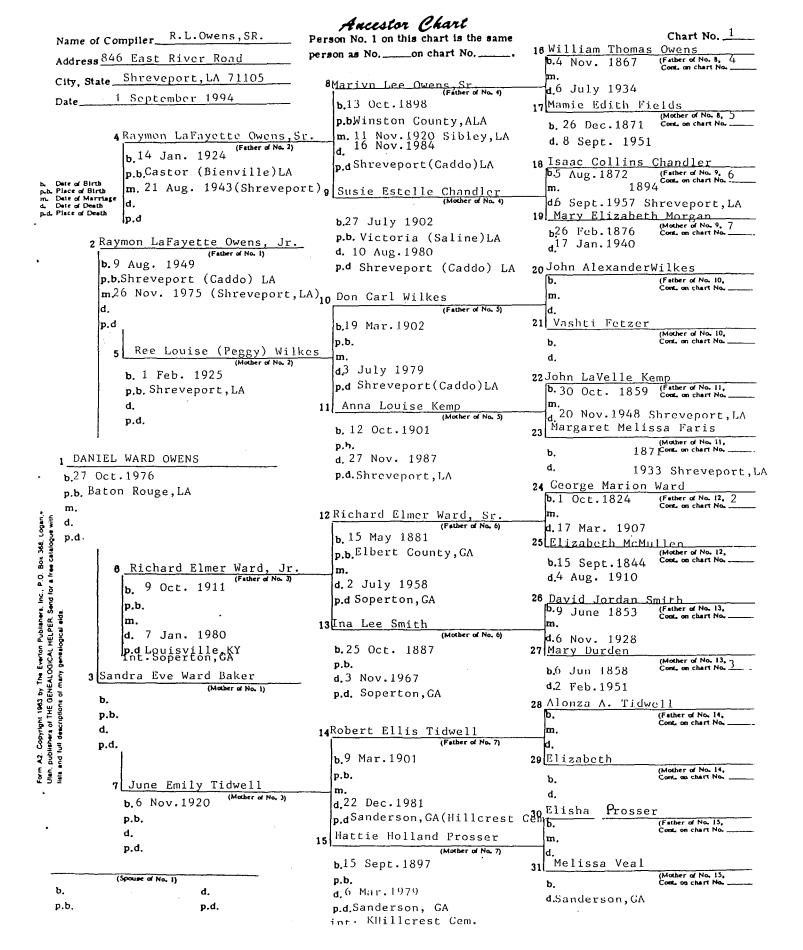
The Bossier Banner, Thursday, May 4, 1899

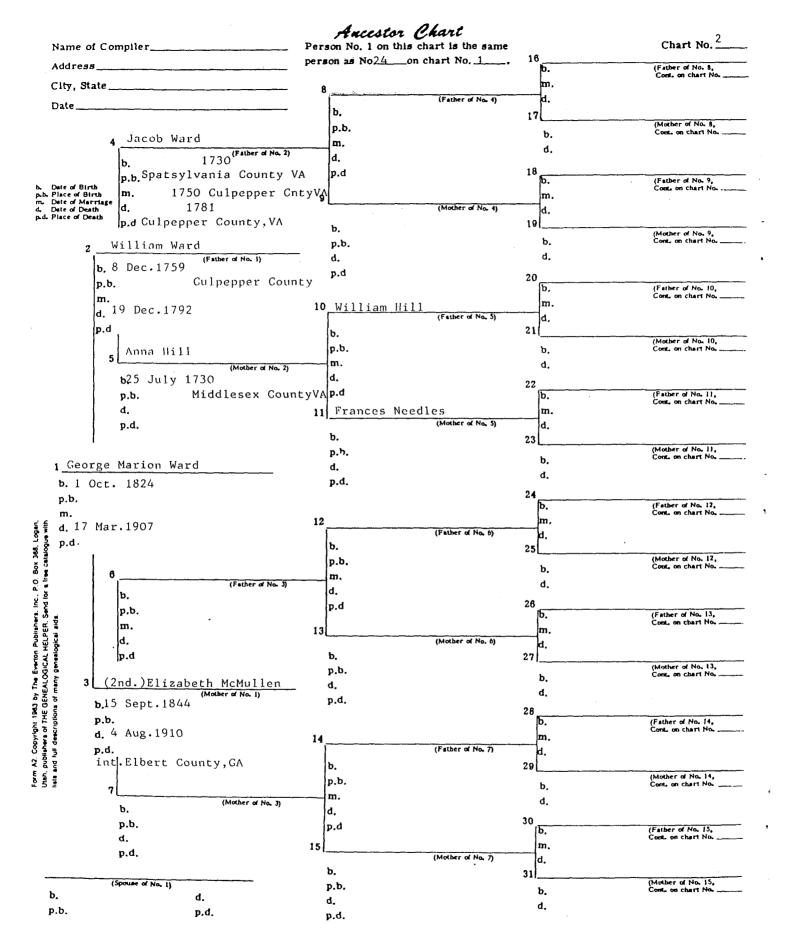
Mr. Samuel G. Thompson, son of James B. and Mary E. Thompson, died at his home at Roswell, Caddo parish, on April 26, 1899, age 29 years, 1 month and 16 days.

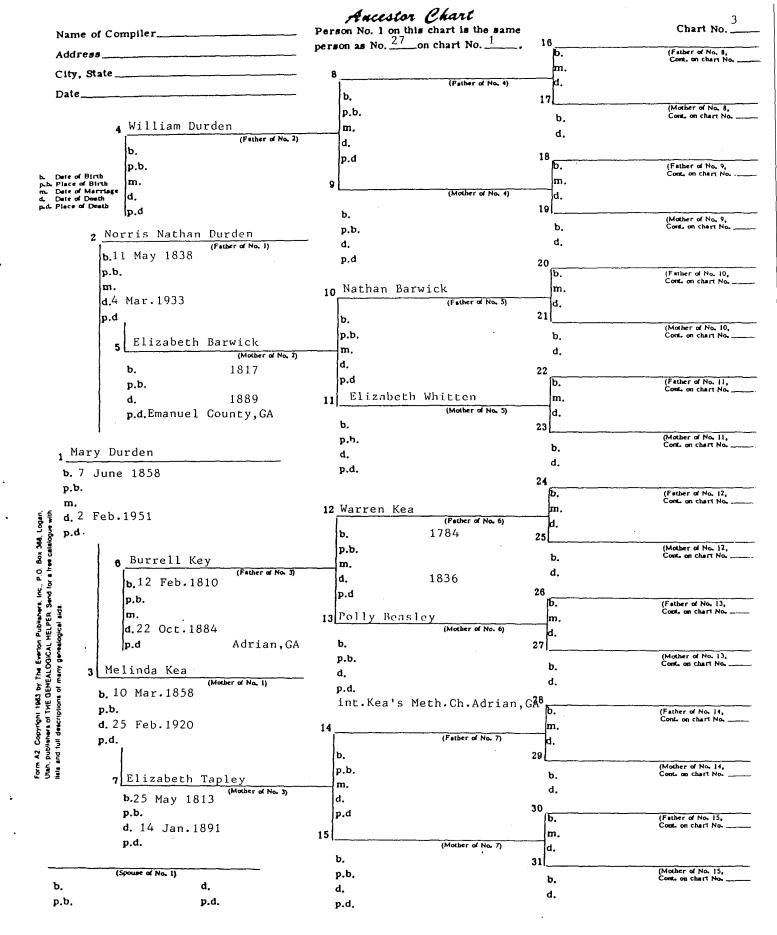
Mr. Thompson was born in Drew County, Ark., March 9, 1870, but had been a citizen of Bossier from childhood. January 15, 1896, he was married to Miss Mamie E. Doles, and few years ago moved to Roswell, where he was engaged in the mercantile business when he died. He was a man highly esteemed by his many warm friends and admirers; of upright character, with a gentle and lovable nature, always kind, cheerful, and considerate towards everyone.

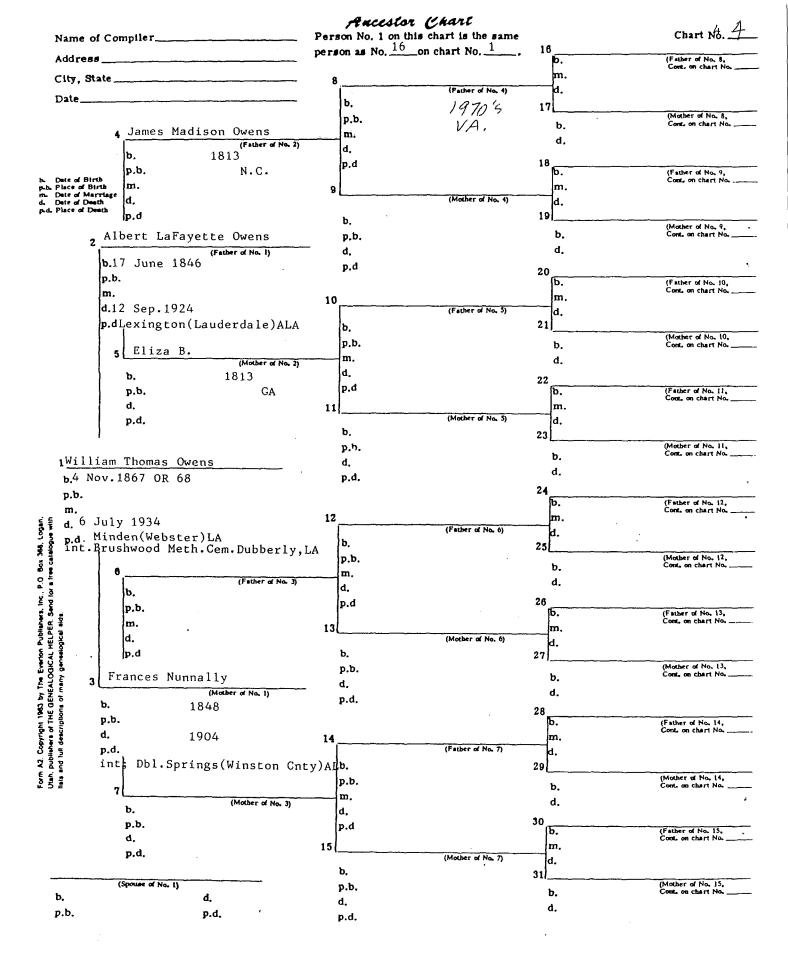
Despite the unremitting efforts of medical skill, the most faithful and tender nursing and sleepless vigilance of loving hearts and ministering hands, that invisible link that binds mortality with immortality was snapped asunder, and the devoted husband, son and brother, yielded to the last fateful summons of the Master "who doeth all things well." Thus upon the very threshold of life so full of promise, in the bright dawn of maturing and hopeful manhood, he was called home to meet his God.

His remains were buried at Cottage Grove last Thursday afternoon, Rev. Mr. Zeigle conducting the burial service. A large concourse of friends followed his remains to their last resting place.











BROWN DOUGLAS REED Seek data (birth, marriage, divorce, death, etc.,) relating to the African American descendants of Robert REED and his wife, Ida DOUGLAS, residents of Madison Parish, LA, all of their lives. James DOUGLAS (b. ca 1852, LA) married Jane __(b. ca 1885, LA; d 28 May 1931, Madison Parish, LA) and three children--George (b. ca 1878, LA), Ida (b. 1885, LA; d. 28 May 1931, Madison Parish, LA), and Lavinia DOUGLAS (b. ca 1888, LA)-were born to this union. About 1902, Ida DOUGLAS married Robert REED. Robert's parents, Vicey ____(b. ca 1855, LA) and Jerry REED (b. ca 1835 in VA or LA) had four sons--Robert (b. ca 1875, LA; d 17 Aug 1947, Madison Parish, LA), Isaac (b. 1877, LA), Anthony (b. 1879, LA), and David REED (b. ca Jan 1889). Ida and Robert REED had 14 children, all born in Louisiana: Willie REED (b. 1 Jan 1903, d. 22 Nov 1973), Grace (b. 4 Oct 1907, d. 7 Jan 2000), Robert, Jr., (b. 27 Apr 1909, d. 28 Feb 1991), Louise (b. 1911, d. 1948), David Curtis (b. 10 Mar 1913, d. 6 Apr 1982), Pearline (ca. 1916); Cornelius (b. ca 1918), Mary D. (b. ca 1920), Estella (b. 9 Mar 1923, d. 14 Feb 1996), Andrew, James, Rosa, D. C., and Robert "Jungie" REED. Robert and Ida had probably divorced. By 1930 both reside in Madison Parish, LA, where Robert's wife is "Mary" and Ida is in the household of Melendy and Willie Jones. Thus, information on the descendants of this second family of Mary___ and Robert REED will also be appreciated. On 16 Nov 1942, Robert REED received a permit to build a house on McCall Street in Tallulah, Madison Parish, LA. Contact Stacey and Vickey BROWN by telephone: (901) 212-6567 or E-mail: stbrown68@yahoo.com or vybrown17@hotmail.com.

COTTRELL CRAIN CURRY HART MADDUX Desire verification that John HART and Angelina CURRY are the parents of Letha A. HART whose death certificate shows "Father: HART," and "Mother: CURRY." Letha (b. 19 Aug 1843, MS; d. 22 May 1927, El Paso, TX) married 1st William CRAIN at Shreveport, Caddo Parish, LA, on 29 Feb 1872; and to 2nd Thomas MADDUX. Letha is listed in 1860 Bossier Parish, LA, with J. G. HART "living with brother;" in 1870 Claiborne Parish, LA, with Peter CURRY and family; in 1880 Caddo Parish, LA, with husband, Thomas MADDUX, and children; in 1900 and 1910 Caddo Parish, LA, with her children. Contact: Gale COTTRELL, 5A Margaret Drive, Stafford Springs, NY 06076-1659; Telephone: (860) 684-1472; or E-mail: TCOTTR9698@aol.com.

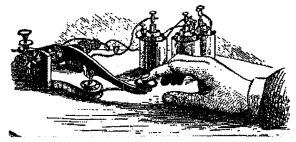
QUERIESBy Isabelle Woods

COTTRELL
CRAIN
HART
MADDOX
MADDUX

Need place and date of death for Thomas M. MADDUX or MADDOX (b. ca 1842, Stewart Co., TN; d. ca. 1882-1890), who married Letha A. HART CRAIN on 5 Jan 1875 in Shreveport, LA. Thomas MADDUX is listed on an 1880 Census in Shreveport, Caddo Parish. Louisiana with wife, Letha (b. 19 Aug 1843, MS; d. 22 May 1927, El Paso, TX), and children—Rhoda Annie (b. 1878), John Thomas (b. 1880), and Joseph Marmaduke MADDUX (b. 27 Oct 1882). Letha is listed as a "widow of Soldier, US" on an 1890 Bossier City, Bossier Parish, LA, Special Census of Surviving Soldiers, Sailors, and Marines, Widows, etc. Contact: COTTRELL, 5A Margaret Drive, Stafford Springs, NY 06076-1659; Telephone: (860)684-1472; E-mail: or TCOTTR9698@aol.com.

ATTAWAY
BICKHAM
BROWN
CLAY
ERWIN
GARSEE
HENDERSON
SANSOM

Seek any information on the surnames of SANSOM and ERWIN. Researching Sarah Frances SANSOM, probably the daughter of Nathan SANSOM (b.1815, Dallas Co., AL; d. ca 1850, Clarke Co. or Jasper Co., MS) and Jane ____, (b. 1825, SC; said to have been Indian, probably Choctaw). Nathan was the son of Delphia CLAY and William SANSOM. Nathan and Jane had six daughters: A. B. (b. 1842, AL); Elizabeth (b. 17 Apr 1845; d. 26 Nov 1927, LA; buried at the Blanchard Cemetery, Blanchard, Caddo Parish, LA; married J. W. ATTAWAY, b. 1843); Sarah Frances (b. 1 Mar 1847, AL; d. 7 Mar 1896, Blanchard, LA); P. A. (b. 1848); Harriet (b. 1850, married Joseph BROWN, b. 1853, VA); and Henrietta (b. 1859, LA). On 23 Aug 1869, Sarah married James Vernon ERWIN (b. 4 Apr 1846; d. 2 Aug 1915, Blanchard, LA). James was the son of Elizabeth T. BICKHAM (b. 1817, St. Tammany Parish, LA; d Mar 1880, Red Chute, Bossier Parish, LA) and William HENDERSON ERWIN (b.1815, St. Tammany Parish, LA; d 1866, Blanchard, LA). Please e-mail. Will gladly share my data. Write Billie GARSEE, 9073 Billie Ridge Drive, Shreveport, LA 71118-2611; or E-mail: bbgarsee@cs.com.



The 40-Year Search for Nathaniel Ezra Milton Kidd (1858-1933)

By Raymond C. Kidd

I first learned of my great grandfather, Nathaniel Ezra Milton Kidd, in 1966 during a visit to my grandmother's home in Hendersonville, North Carolina. Although she and I had been trading letters and telephone calls on occasion over the years, we had never had a truly detailed discussion until then. Her husband (and my grandfather) had died a couple of years prior. Now she had no family near and my visit from Maryland was a special event. In answer to my questions, she provided me with copies of family history pages from an old family bible, which she said her son (and my uncle) possessed. My uncle had already passed away, though, and now she didn't know where it was. My father knew nothing about either his grandfather – who had died shortly after he was born – any family bible. There was no one else to ask. That visit to my grandmother began a 40-year odyssey to find my great grandfather.

Often, the most reliable way to learn the truth about most things is to physically touch them. This was not possible with my great grandfather, though, because no one could find his grave or even provide its precise location. The notes from the family bible – probably written by my uncle – narrowed the probabilities down to the "Rockport Cemetery," which, I later learned through a USGenWeb Project web site, was near Lima, Ohio. It seemed to make sense because there were several other family members listed on the USGenWeb Project web site as buried in this cemetery, but not Nathaniel Ezra Milton Kidd. I discovered a fellow on the Internet who lived in that area and knew where the cemetery was. He agreed to drive to the cemetery and photograph the family headstones for far less than the cost of an airplane ticket. This he did, photographing several family markers, but not Milton Kidd's. He could not find it. Equally disconcerting, I had no idea at all where his wife – and my great grandmother – Lydia Mariah Jennings was buried. Even the family bible notes were unhelpful.

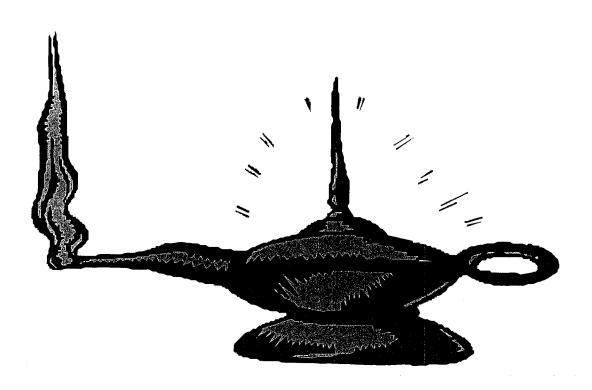
Inquiries to funeral homes in two separate towns and to the cemetery trustees had, ultimately, proved equally barren. Vowing to find this grave site and solve this mystery or bust, I recently made the trip myself. With some effort, I located the cemetery. Yet, in two thorough walks through the entire cemetery, I, too, failed to locate the grave. I called on the little church nearby and identified the county trustee for the cemetery. He had no plot map, nor did he know much else. He did provide the names of two funeral homes that might have information. They didn't.

Now Allen County, Ohio, takes great pride in its long history. They even sponsor their own museum, The Allen County Historical Society and Museum, and provide a "curator of archives and manuscripts" – not a common occurrence in my experience. Indeed, the curator, Anna B. Selfridge, was kind enough to tolerate my visit for four hours! Near the end of this marathon visit, with aplomb and unassuming resourcefulness, she quietly produced a plot map of the cemetery without my even asking, dated 1902 – a date which was neither close to his burial date nor that of any parent nor (seemingly) relative. Yet, there was his name and the plot he had apparently chosen at the age of about 44 years. Now, since he died at the age of 75 in Rochester, Indiana, the plot map she so kindly produced was still far from conclusive evidence, but I was elated.

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Once again, on the day following my visit, I again drove out to the Rockport Cemetery, and eagerly paced off the distances, examining each headstone as I went. I discovered that the plot map was for family-sized plots, not individual, as I naively had assumed at first, so there were additional headstones with names differing from the plot map. Yet, when I arrived at the paced distance, all I found was empty grass. The closest headstone to the empty site was a soft, white sandstone monument adjacent to other, unrelated, headstones. The markings on the white monument had long ago eroded to indecipherability. Still, I tried and, with my finger tip, carefully scraped away years of dirt and moss. "N," then "E," (my mind raced), then "M"! He had used initials! It went on. Another character: "&," then an "L," followed by an "M"! I had found them both! The name "Kidd" appeared below the initials with only a little more work.

The answer to the puzzle is now much more apparent, of course, upon my revisiting my home research notes. According to our family bible, Lydia Mariah died in 1899. I feel safe in making the leap of logic that the plot map was simply recording an already existing grave, probably purchased two to three years prior to the 1902 date, and marked with a monument of a dedicated and bereaving husband who knew where he wanted to be buried – 34 years later as it turned out. Apparently, his second wife was gracious enough to return him to his birthplace community to be buried – next to his first wife and across the pathway from several other relatives, including his parents, whose plots were acquired much later, but, even then, twenty-two years before my great grandfather died. Welcome back to the family, Grandpa.



Homestead Entry Notices: Bossier Parish

[From the Bossier Banner, Benton, LA] Submitted by Willie R. Griffin

The Homestead Act of 1862 had an immediate and enduring effect on America and the world that is still felt today. Agriculture, industrialization, immigration, American Indian tribes, prairie ecosystems-all were somehow impacted and forever changed by the implementation of this revolutionary land law. Over the course of the Act's 123-year history, over two million individual homestead claims were made.

The paperwork required of homesteaders before they could obtain a patent, or title, to part of the public domain resulted in exceptionally detailed land records. Called land-entry case files, these records describe improvements made to the property, including houses constructed, wells dug, crops planted, trees cleared, and fences built. Some case files mention family members who lived on the land. If the claimant died and a widow or heirs completed the homesteading process, a date of death is given and relationships are explained. Because military service could reduce the residence period, information regarding such service is sometimes included. Resident aliens who had declared their intention to become citizens provided information about their naturalization process and occasionally even mentioned place of origin. In other words, the land-entry case files of homesteaders are as important source of genealogical information.

Each and every one of these claims generated a written record known as a case file that was kept by the U.S. General Land Office. Today, these case files exist only as paper originals and are stored in the National Archives in Washington, D.C. The complete collection of case files created under the Homestead Act contains over 30 million individual pieces of paper.

There is no general name index to these files, they have not been reformatted in microform or digital form, and they are not available in any other repository. (A name index to the pre-July 1908 case files does exist at the Archives on file cards for Alabama, Alaska, Arizona, Florida, Louisiana, Nevada, and Utah.)

[Source: Homestead National Monument of America, National Archives, Washington, D.C.: www.archives.gov.]

Homestead Entry No. 6037

Department of the Interior, Land office at Natchitoches, La.: December 18, 1899.

[The Bossier Banner, Thursday, February 1, 1900.]

Notice is hereby given that the following named settler has filed notice of her intention to make final proof in support of her claim; and that said proof will be made before the Clerk of the District Court, at Benton, La., on February 3, 1900, viz: Homestead Entry No. 6037 - Sallie Harris, widow of Wesley Harris - for the south half of northeast quarter of section 14, township 21 North range 12 West Louisiana Meridian.

She names the following witnesses to prove her continuous residence upon and cultivation of said land, viz: Scott Carter, Lewis Chaffe, of Rocky Mount P.O., La; Albert Carter and Sam Johnson, of Ivan P.O., La.

J. Ernest Breda, Register. December 21, 1899.

Homestead Entry No. 5834

Department of the Interior,

Land office at Natchitoches, La.: March 16, 1900.

[The Bossier Banner, Thursday, May 10, 1900.]

Notice is here by given that the following named settler has filed notice of his intention to make final proof in support of his claim; and that said proof will be made before the Clerk of the District Court, at Benton, La, on May 10, 1900, viz: **Homestead** Entry No. 5834 – Matthew Mims – for the southeast quarter of section 20, township 17 North, range 11 West, Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: George Thomas, Tom Wilson, Bob Brooks and Ton Rascose, of Haughton, La.

J. Ernest Breda, Register. March 22, 1900.

Homestead Entry No. 5610

Department of the Interior,

Land office at Natchitoches, La.: December 8, 1899.

[The Bossier Banner, Thursday, December 14, 1899.]

Notice is here by given that the following named settler has filed notice of his intention to make final proof in support of his claim; and that said proof will be made before the Clerk of the District Court, at Benton, La, on January 25, 1900, viz: *Homestead Entry No. 5610* – John Richard Honeycutt – for the northeast quarter of southwest quarter of section 22, township 23 North, range 13 West, Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: A. R. Thompson, of Benton P.O., La.; R. H. Davis, A. P. Davis, H. C. Wyche, of Roberta P.O., La.

J. Ernest Breda, Register. December 14, 1899.

Consolidated Homestead Entries

Department of the Interior,

Land office at Natchitoches, La.: May 27, 1899.

[The Bossier Banner, Thursday, June 8, 1899.]

Notice is hereby given that the following named settlers have filed notice of their intention to make final proof in support of their claims, and that said proof will be made before B. A. Kelly, Clerk of the District Court, at Benton, La., on July 15th, 1899, viz: *Homestead Entry No. 6115* – William Samuel Tate – for the northeast quarter of northwest quarter of northwest quarter of section 9, and east half of southwest quarter of section 4, township 20 North, range 11 West, Louisiana Meridian. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Wm. Roach and Thomas Toyer, of Bellevue, La., Wm. Wilson, of Ivan, La., and Dick Jennings, of Midway, La.

Viz: Additional Homestead Entry No. 6590 – Thomas Toyer – for the southeast quarter of northwest quarter of section 9, township 20 North, range 11 West, Louisiana Meridian. He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: William Roach, of Bellevue, La., Wm. S. Tate and Wm. Wilson, of Ivan, La., Dick Jennings, of Midway, La.

J. Ernest Breda, Register. June 1, 1899.

Homestead Entry No. 5424

Department of the Interior,

Land office at Natchitoches, La.: December 10, 1899. [The Bossier Banner, Thursday, December 14, 1899.]

Notice is here by given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Clerk of District Court at Benton, La., on January 28, 1900, viz: *Homestead Entry No.* 5424 – Dave Marshall – for the east half of southeast quarter of section 36, township 17 North, range 12 West, Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: Jack Pennywell, Geo. Thomas, Joe Randall, J. T. McDade, Sligo P.O., La.

J. Ernest Breda, Register. December 14, 1899.

Homestead Entries

Department of Interior, Land Office at Natchitoches, La.: March 16, 1900 [The Bossier Banner, Thursday, May 10, 1900.]

Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Clerk of the District Court, at Benton, La., on May 10, 1900, viz: *Homestead Entry No. 6000* – Chapel C. Cezby – for the southwest quarter of southeast quarter, section 29, north half of northeast quarter, section 32, and the northwest quarter of northwest quarter, section 33, township 22, range 11 West, Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: W. J. Johnston, W. F. McClelland and E. D. Foster, of Emma, La., and H. D. Bounds, of Rocky Mount, La.

Homestead Entry No. 5975 – Martin H. Coile – for the southwest quarter of northwest quarter, section 28, east half of southeast quarter and southeast quarter of northeast quarter, section 29, township 22, range 11 West, Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: W. J. Johnston and W. F. McClelland, of Emma, La., and M. W. Cason and E. E. Cason, of Ansel, La.

Homestead Entry No. 6096 – Mary Ellen Williams – for the south half of northwest quarter, northwest quarter of southwest quarter, section 33, southeast quarter of northeast quarter, section 32, township 22 North, range 11 West, Louisiana Meridian.

She names the following witnesses to prove her continuous residence upon and cultivation of said land, viz: W. F. McClelland, E. D. Foster, and C. C. Cozby, of Emma, La., and H. D. Bonds, of Rocky Mount, La.

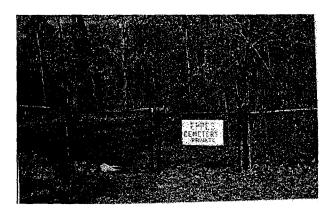
J. Ernest Breda, Register. March 22, 1900.

EPPES CEMETERY (AFRICAN-AMERICAN SECTION)

Eppes Cemetery is located on Greenwood Rd., west of Pines Rd., and adjacent to the Police and Fire Academy. It is possibly the oldest cemetery in Caddo Parish, established before 1840. The front part of the cemetery contains white burials. A transcription of these markers has been published in book form. There is a fence and gate separating the white section from the African-American section. The African-American section may be as old as the white section, although the earliest burial shown on a tombstone in this section is 1898. There are at least 91 burials in the African-American section --- 66 markers with names and 25 without names. This survey was done in February 2007 by Reed Mathews, Carol Hill de Santos, and Joe Slattery. Format of the data was done by Carol. Please contact Joe Slattery at e-mail address joeeslatt@yahoo.com for questions and comments.



The Main Entrance to the Cemetery



The African-American Section of the Cemetery

Eppes Cemetery (African-American Section) Caddo Parish, LA

Markers Located to the Right of the Gate

Name	Birth Date	Death Date	Additional Inscriptions	Notes
Hooks, Addie Lee	Aug 20			Broken stone; Dates might be 1906 - 22 May 1944
Traveller, Little	1855	19 June 1915		Top of marker missing
Taylor, Dan	1835 /36	1898		Broken stone
Johnson, Rachel Reeves	18 June 1887	23 Dec 1970		
Burdon, Ada	10 June 1872	10 June 1910	Wife of Ed	
Coleman, Landres	1890	3 May 1953		Good Shepherd Funeral Home marker
Robinson, Johnson	25 Mar 1895	1 Jan 1950	World War I, Private, LA 164 Depot Brigade	
Smith, Lucy	1871	30 Jun 1943		Broken stone
Holland, Thurmond	18 Mar 1935	24 Jun 1962		
Smith, Elex	1895	1931		Broken stone; Death date :April 24, 1931
Moore, Perleaner	1908	19 Nov 1925		
15 Blank Markers				

Markers Located in the Back, Across the Gully

Gardner, Lizzie	14 Mar 1916	26 Mar 1925	
Wright of Gate, Sam	1851	5 Mar 1922	
Wolace, Easter			Broken stone
Washington, Lily Mae	9 Sep 1917	18 Feb 1938	
Washington, Will	26 Jul 1871	29 Jan 1939	

Eppes Cemetery (African-American Section) Caddo Parish, LA

Markers Located to the Left of the Gate:

of the date.			
25 Dec 1867	28 Aug 1931		
26 Oct 1885	9 Apr, 1954		
18 Aug 1898	26 Apr 1958		
24 Dec 1881	23 May 1956		
1882	1949		Death date: May 15
22 Feb 1876	23 Aug 1933		
1845	17 June 1908		
1850	24 June 1916		
1857	4 Aug 1923	Wife of Alex	
1 May 1864	19 Dec 1926		
1844	26 Feb 1913		
1845	14 Jul 1917	Wife of Dock	
1829	6 Oct 1908		
1829	1902	Talbotton, Georgia	Marker has fallen
1826	9 Nov 1912	Amite, Mississippi;	Marker has fallen
		Wife of Anderson	
30 Jul 1892	28 Jun 1931		
1909	15 Jul 1941		
30 Aug 1884	10 Dec 1954	Daughter of Dock and Sisly	
1900	1953		
1880	29 Jan 1922		
30 Sep 1900	16 May 1975		
25 Dec 1874	23 Aug 1923		
19 Apr 1876	24 Feb 1946		
3 Nov 1907	17 Mar 1926		
15 Dec 1902	11 Jan 1961	Grandson of Dock Holden	
1 Dec 1923	7 Feb 1973	Great-granddaughter of Dock Holden	
	25 Dec 1867 26 Oct 1885 18 Aug 1898 24 Dec 1881 1882 22 Feb 1876 1845 1850 1857 1 May 1864 1844 1845 1829 1829 1829 1826 30 Jul 1892 1909 30 Aug 1884 1900 1880 30 Sep 1900 25 Dec 1874 19 Apr 1876 3 Nov 1907 15 Dec 1902	25 Dec 1867 28 Aug 1931 26 Oct 1885 9 Apr, 1954 18 Aug 1898 26 Apr 1958 24 Dec 1881 23 May 1956 1882 1949 22 Feb 1876 23 Aug 1933 1845 17 June 1908 1850 24 June 1916 1857 4 Aug 1923 1 May 1864 19 Dec 1926 1844 26 Feb 1913 1845 14 Jul 1917 1829 6 Oct 1908 1829 1902 1826 9 Nov 1912 30 Jul 1892 28 Jun 1931 1909 15 Jul 1941 30 Aug 1884 10 Dec 1954 1900 1953 1880 29 Jan 1922 30 Sep 1900 16 May 1975 25 Dec 1874 23 Aug 1923 19 Apr 1876 24 Feb 1946 3 Nov 1907 17 Mar 1926 15 Dec 1902 11 Jan 1961	25 Dec 1867 28 Aug 1931 26 Oct 1885 9 Apr, 1954 18 Aug 1898 26 Apr 1958 24 Dec 1881 23 May 1956 1882 1949 22 Feb 1876 23 Aug 1933 1845 17 June 1908 1850 24 June 1916 1857 4 Aug 1923 Wife of Alex 1 May 1864 19 Dec 1926 1844 26 Feb 1913 1845 14 Jul 1917 Wife of Dock 1829 6 Oct 1908 1829 1902 Talbotton, Georgia 1826 9 Nov 1912 Amite, Mississippi; Wife of Anderson 30 Jul 1892 28 Jun 1931 1909 15 Jul 1941 30 Aug 1884 10 Dec 1954 Daughter of Dock and Sisly 1900 1953 1880 29 Jan 1922 30 Sep 1900 16 May 1975 25 Dec 1874 23 Aug 1923 19 Apr 1876 24 Feb 1946 3 Nov 1907 17 Mar 1926 15 Dec 1902 11 Jan 1961 Grandson of Dock Holden

Eppes Cemetery (African-American Section) Caddo Parish, LA

Holden, Gertrude B.	29 May 1884	5 Sept 1972		
Hall, Arneader Holden	30 Apr 1894	27 Nov 1961		
Hall, Earnestine	1926	1945		Death date: August 12
Hall, Nettie Holden	5 Aug 1902	31 Jan 1969		
Hall, Samantha	20 May 1900	2 Mar 1922		
Holden, Miles	1871	1941		Death date: February 7
Jackson, Samuel	1888	17 Apr 1910		
Jackson,			Age 35	Broken stone
Jackson, Edward	23 Sep 1855	29 Dec 1934		Broken stone with missing
				name
Carter, Alberta	23 Jun 1905	12 Feb 1962		
Johnson, Amanda	1884	30 Mar 1944		
Minter, Sylvester	8 May 1892	16 Nov 1962		
Minter, Lela H.	7 Feb 1883	8 Apr 1957		
Young, E.M.	1884			
Williams, Alberta	1903	23 Jan 1955		
Johnson, Johnnie	1880	11 Feb 1920	-	
Young, Jorden	1824	12 May 1909		
Whitney, Pearlie				Dates may be 1886 - 14 May 1919
Johnson, Bella	1856	1898		
Jackson, Robert	Jan 1900	Jul 1901		
Anderson, Mary	1861	17 Jan 1901		
Jackson, Elmo	1890	25 Sep 1907		
Jackson, Samie	1884	31 Feb 1905		Death date could be Feb 28 or 29
Jackson, Adwyer	1893	31 Dec 1909		
10 blank markers				

Have You Paid 2007 Dues?

Dues for the calendar year 2007 are now due. If you have not yet remitted your payment, we urge you to do so.

An application for new and renewing members was enclosed in the last Genie. It is very important that you complete this form and mail it with your remittance.

If you have sent your check without the completed application, please fill it out and send it or bring it to the next monthly meeting.

Does ALTGA Have Your Correct Address?

To comply with Post Office requirements, we must periodically check and certify our mailing list.

Please look at the label on this Genie. Is your address correct? Does it include the nine-digit zip code? If your address is not correct, please notify Herman Weiland at ALTGA, P.O. Box 4463, Shreveport, LA 71134-0463

If your mailing address changes during the year, please notify the ALTGA immediately, as we are required to pay full postage for all returned quarterlies.

2007 NGS Conference and Family History Fair Rediscover Virginia 400 Years of Family History 16 – 19th May, 2007 Richmond, Virginia

Welcome to the show site for the 2007 NGS Conference in the States and Family History Fair scheduled for 16-19 May 2007. The National Genealogical Society together with the Virginia Genealogical Society, the Fairfax Genealogical Society, and the Genealogical Research Institute of Virginia (GRIVA) will be hosting this year's conference which will bring together genealogists and family historians from around the country and beyond. NGS's website: www.ngsgenealogy.org.

The 2007 conference which marks the 400th anniversary of the founding of America in 1607 and the first settlement in Jamestown, Virginia, will be held at the Greater Richmond Convention Center and Richmond Marriott Hotel in Richmond, Virginia.

William Byrd II named the city Richmond because the bend in the James River is similar to that of the Thames in Richmond, England. Richmond has more than 400 years of history; it was the second successful English settlement, the site of Patrick Henry's famous "Give me liberty or give me death" speech, and the former capital of the Confederacy.

Richmond, which lies at the falls of the James River is central to the many regions of the state-to the east brackish waters feed into the Chesapeake Bay, to the west is the vast Piedmont plain bordered by the Blue Ridge Mountains, which with the Appalachian Mountains shelter the Valley of Virginia--the funnel for migration south and west. The Richmond Region has it all - upscale shopping, fabulous restaurants, heart-pounding sporting events, world-renowned museums, vibrant culture, elegant homes and gardens and family fun for everyone. Of course central to the interest of family historians will be the many research collections at Library of Virginia and the Virginia Historical Society.

The conference program details are coming soon - but highlights include: Day-long tracks on DNA, the Library of Congress, National Archives records, Virginia records and repositories

A special, "Beginning Your Family History" track on Saturday

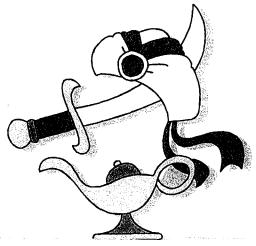
Workshops on Handwriting, Finding and dating postcards for your family history, Court records, Advanced Chancery Record Research, Land Platting, and Mapping Workshop for Genealogists

Computer workshops on DeedMapper, GenSmarts, Legacy, Master Genealogist, Photo Image Digital Manipulation Using Software, Excel for the Genealogist, Microsoft Word for the Genealogist, Optimizing Your Computer at No Cost, Backup Strategies and Tools.

Lectures on English, Irish, Scots-Irish, German, African-American, and Indian Research; Kentucky, West Virginia, Maryland, Pennsylvania, North and South Carolina, Tennessee, and Washington, DC; military records, migration paths, railroads, indentured servants, searching the Internet; conference-long Methodology track, researching women.

Then, before the summer is over, there's the **Federation of Genealogical Societies**' annual conference in Fort Wayne, Indiana. FGS is partnering with the Allen County Public Library to host this conference August 15-18. Of course, the Allen County Public Library is one of the top ten genealogical research centers in our country. And, it will be showing off its new home! FGS's website: www.fgs.org.

Searching for a new editor of **The GENIE!** Contact Willie Griffin at: (318) 631-6031 or E-mail: wraygriffin3@ bellsouth.net



Louisiana Baptist Church Records on Microfilm At the Southern Baptist Historical Library and Archives

The Southern Baptist Historical Library and Archives is a worldwide center for the study of Baptist history. Operated by the Council of Seminary Presidents, the SBHLA is one of the major denominational collections in the nation and serves by assignment of the Southern Baptist Convention as the central depository and archives of SBC records. The Library and Archives is located on the fourth floor of the Southern Baptist Convention Building at 901 Commerce Street, # 400 in Nashville, Tennessee 37203-3630. The library is open Monday through Friday from 9:00 a.m. to 4:00 p.m. and other hours by special appointment.

FACILITIES AND SERVICES

The Southern Baptist Historical Library and Archives is available to all researchers. Some collections have access restrictions; therefore, it is good to contact our staff before your visit so your research needs can be met. Some findings aids are available for viewing or downloading from the <u>Guide page</u> on their website at www.sbhla.org.

The research center contains photocopy machines, microfilm readers and reader/printers, a separate research room, an audio-visual listening and viewing room and three public access computers. Photocopies are 10 cents each (25 cents if done by the library staff). Copies made from microfilm are 25 cents each (50 cents each if made by library staff). Library check-out privileges and research assistance are available.

OCLC and Southern Baptist Periodical Index databases provide bibliographic services. A card catalogue lists the library and archives holdings. Inventories are available for most archival and manuscript collections. Some inventories are available for viewing or downloading on the <u>Guide page</u> on their website.

Researchers may bring their own computers or silent typewriters for use in the research room. A break room is available to researchers and provides free coffee and tea; vending machines supply soft drinks and snacks. Free parking on the ground level of the SBC building is available to researchers in the SBHLA.

Researchers are requested to register upon arrival. Advance notice of arrival will allow the staff to have materials ready for researchers. For more information about this service or to inquire about purchasing copies of Baptist documents from other microfilm collections call 1-615-244-0344.



Louisiana Baptist Church Records: Microfilms Listing

Location	Church Name	MF#	Cost
Alexandria	Riverview B.C., Church Minutes, 1888-1918.	6844	\$10.00
Baton Rouge	Sherwood BC. Church Minutes and Church History, 1968-1993.	6774	\$40.19
Bernice	Shiloh BC. August 1865-August 1919. 676pp.	1060	\$30.42
Bernice	First BC, 1900-1917. 168pp.	4454	\$10.00
Bernice	Pine Grove BC. Church Minutes, 1890-1974	6772	\$31.68
Bernice	Pisgah B.C. Church Record Book, 1926-1938 and Miscellaneous Papers.	6842	\$10.00
Bienville	First BC, 1894-April 1969. Formerly Bienville BC. 956pp.	3539	\$43.02
Bunkie	First BC. Church minutes 1892-1994. 2921pp.	6983	\$131.45
Castor	Old Saline BC. 1844-1998. (Missing November 1889-September 1942). 1487pp. Guest Book from 150th anniversary, Articles of Incorporation, List of Pastors, Church History.	2132	\$66.92
Cheneyville	Oak Grove BC of Clearwater. 1921, 1944-1996. Minutes, histories, financial records.	6918	\$75.78
Claibourn Parish	Mt. Paron Primitive BC, 1853-1881. 198pp.	1589	\$10.00
Corlyss	Vincent BC. Church Minutes 1886-1905, 1912-1920.	6956	\$11.07
Coushatta	Martin BC. Church enrollment 1940-1946, church minutes 1975-1992.	6884	\$58.05
Coushatta	Martin B.C., Church Minutes, Oct. 1946-Sept.1975.	6843	\$27.68
Coushatta	Liberty BC. Church Minutes, 1883-1966	6773	\$24.57
Covington	First BC, 1904-1972. 1,338pp.	4879	\$60.21
Denham Springs	Hebron B.C., Church Minutes and Financial Records, May 1837-Feb. 1994.	6812	\$107.33
Deridder	Temple Baptist Church. Minutes. May 27, 1951 - June 14, 1995	6849	\$54.00
Deville	Philadelphia BC, May 1918-September 1981. Lacking: July 1927-July 1929, October 1938-March 1941, August 1943-June 1948. 1,106pp.	5440	\$49.77
Deville	Uniform Letters, Incomplete 1931-1951, 1964 Church Enrollment Book, 1953-1974 Training Union Records, March 1950-Oct. 1950	6770	\$57.60
Dubberly	Fellowship BC, 1848-1864. 132pp.	4215	\$10.00

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Effie	Macedonia BC. Church minutes 1901-1931.	6883	\$10.00
171+	First BC. 1910-1955; 1955-1959; 1959-1967; 1966-1991; 1991-	2100	\$107.97
Elton	1994; 1994-1996;	2108	\$107.87
Evergreen	Bayou Rouge BC. Church minutes July 25, 1841-January 10, 1999. 1918pp.	7028	\$86.31
Florien	Mount Carmel BC. Church minutes 1888-1972. 1386pp.	6982	\$62.37
Forest Hill	Forest Hill BC. 1899-1997. 1,629pp.	6032	\$73.31
Franklinton	Bethel Baptist Church. Church Membership. 1907-1945.	6850	\$13.14
Gaar's Mill	Harmony Grove BC. Church Minutes and membership rolls. 1877-1966. 634pp.	6966	\$28.53
Gibsland	Mt. Lebanon BC, 1835-1939. 647pp.	310	\$29.12
Glenmora	Amiable BC, 1829-1977. 1,420pp.	5372	\$63.90
Grayson	Grayson BC. 1936-1995. Minutes, financial records, membership.	6917	\$60.75
Homer	First Baptist Church. Minutes 1851-1903.	6848	\$30.06
Jackson	First BC, 1835-1958. 1,328pp.	263	\$59.76
Jena	First BC, February 1850-September 1872. Formerly Salem BC. 88pp.	5328	\$10.00
Jonesboro	Ebenezer BC. Church minutes. 1849-1997. 1,456pp.	6965	\$65.52
Lake Charles	First BC. Minutes, March 1880-September 1888. Statistics, 1888-1910. 338pp.	5572	\$15.21
Lecompte	Trinity BC. Church Minutes, 1888-1916	6771	\$10.00
Leesville	Laurel Hill BC. 1869-1945, 576pp.	6306	\$25.92
Many	First BC, 1908-1976. 988pp.	4991	\$44.46
Merryville	First BC, 1926-1969. 2,176pp.	3260	\$97.92
Metairie	Highland BC, 1953-1975. 616pp.	4382	\$27.72
Minden	First BC, 1844-1980. 4,700pp.	3275	\$211.50
Minden	Parkway BC. Church Minutes, bulletins, newspapers. 1949-1996. 1576pp.	7030	\$70.92
New Iberia	First BC. July 1926-December 1980. Lacking October 1961-June 1965, February 1968-September 1969. 2,038pp.	5288	\$91.71
)	St. Charles Avenue BC. Church histories 1898-1973, 1974-1988; Directories, bulletins, newsletters, membership records, minutes,		
New Orleans	financial records, church letters.	6891	\$726.84
Oakland	Spring Hill Baptist Church. Church Minutes. 1872-1966.	6851	\$10.89

	Calvary BC. Church Minutes. June 1961-September 1996.		
	POSITIVE ONLY - NEGATIVE NOT AVAILABLE (see Pub.		1
Opelousas	sheets)	6944	\$33.03
Plaquemine	Bayou Plaquemine BC. Church minutes 1946-1998. 1289pp.	7027	\$58.01
}	Friendship BC. Fishville (Pollock), Louisiana. Church Minutes		
Pollock	1870-1947. 766pp.	6981	\$34.47
Rapides			
Parish	Amiable BC, 1829-1904. 302pp.	3840	\$13.59
Seiper	Dixie BC. Church minutes 1919-1984.	6882	\$76.86
Shreveport	Broadmoor BC. 1930-1989. 3,216pp.	6680	\$144.72
	Emmanuel Baptist Church. Church Records, Apr. 20, 1941-Dec.		
Shreveport	31, 1993.	6811	\$100.44
Slaughter	Slaughter BC, 1874-1922. 224pp.	2115	\$10.08
Sterlington	First BC, 1927-1944. 286pp.	1590	\$12.87
Tangipahoa			
Parish	Mount Nebo BC, 1813-1903. 382pp.	3924	\$17.19
Taylor	Taylor BC, October 1909-1983. 528pp.	5594	\$23.76
Union Hill	Union Hill BC. Church Minutes 1884-1904.	6889	\$10.00
Ville Platte	Calvary BC, 1846-1947. 760pp.	1131	\$34.20
West			
Monroe	First BC. History, 1848-1953. 464pp.	378	\$20.88

Query Guidelines:

Queries are to be sent to ALTGA, PO Box 4463, Shreveport, LA 71134-0463 or through http://www.rootsweb.com/~laaltga/ link to the editor. The most effective query is short and concise in length containing Who, What (an event), When (the year), and Where about one person or surname. Please include your US postal address! The editors reserve the right to edit queries and print them as space permits.

List of 20 Grand Jurors Selected for January, 1900, Term. [State of Louisiana, Parish of Bossier]

Submitted by Willie R. Griffin

(The Bossier Banner, Benton, LA, Tuesday, 1 Feb 1900. Microfilm at the Bossier Parish Historical Center.)

Be it remembered, that on this, the 14th day of December, A.D. 1899, we, the Jury Commissioners whose names appear hereunto, met at the Clerk's office, in the town of Benton, La., and proceeded to select from the General Venire List, (being previously prepared by us) in accordance with the provisions of Act 135, of General Assembly of Louisiana approved July 13, 1898, twenty (20) citizens possessing all the qualifications under said act (taken from different portions of the parish) to serve as Grand Jurors for the term of six months from date of the empanelling of the Grand Jury, and until a succeeding Grand Jury shall have been empanelled, to-wit:

No.	Name	Ward
1	Willis Allen,	4
2	R. H. Allen,	4
3	T. Z. Barnett,	3
	J. C. Belcher,	3
4 5 6	W. H. Bledsoe,	3 6
6	J. C. Childers,	3
7	C. C. Cozby,	4
8	J. F. Edwards,	4 6
9	C. O. Gayle,	2
10	W. A. Huey,	1
11	J. M. McCall,	5
12	W. T. McDade,	6
13	W. B. McCormick,	2
14	J. A. Martin,	4
15	W. D. Mercer, Sr.,	1
16	Wm. Metz,	5 6
17	S. S. Rounsevall,	6
18	S. W. Vance,	2
19	R. M. J. Wise,	3
20	R. E. Young,	5

Done and signed, officially, on this, the 14th day of December A.D., 1899. All the Commissioners being present except H. P. Moore who was duly notified, but failed to appear. W. D. Wadley, J. B. Bumgardner, R. S. Doles, L. T. Sanders, Commissioners. B. A. Kelley, Clerk and ex-officio Commissioner.

Attest: A. R. Thompson and T. T. Land, Jr.

Materials Submitted for Publication in The GENIE

Contributors should submit material to be published in the Quarterly typed in clean black on white bond paper and single-spaced. Submissions can be submitted on disk or by email attachment. Carbon copies or Onion Skin paper is not acceptable. Pictures submitted for publication will be reproduced and returned if a <u>Self-Addressed Stamped Envelope (SASE) and postage</u> accompanies the pictures.

Deadline for submitting articles are as follows:

First Quarterly
Second Quarterly
Third Quarterly
Fourth Quarterly
Submission due by February 15.
Submission due by May 15.
Submission due by August 15.
Submission due by November 15.

Send Articles for publication to:

Ark-La-Tex Genealogical Association

Attn: Editor

Post Office Box 4463

Shreveport, LA 71134-0463

Items suitable for printing.

Each article submitted will be proofed for clarity, grammar, punctuation, and documentation.

- 1. Family and historical articles. Both family and historical articles should be documented and/or sourced Footnotes or endnotes may be used.
- 2. Footnotes and endnotes are used to show where the information comes from or to explain the information. If the footnotes/endnotes are more interesting than the article, then the focus of the article needs to be redone.
- 3. Photos should be at least 50 years old.
- 4. Bible Records the youngest date should be at least 75 years old for privacy reasons.
- 5. Courthouse Records the records should be at least 50 years old.
- 6. Cemetery Records can be a transcription of the tombstones or may contain extra information on persons and/or the cemetery itself.
- 7. Newspaper Records should be at least 50 years old. Very old obits, as well as bios over 75 years old.
- 8. Compiled genealogies (descendants) and compiled lineages (ancestors) may be published, but must be documented. Footnotes or endnotes must be used.
- 9. Ahnentalfel may be printed, but must start with the member and must show at least one person that lived in the Ark-La-Tex area. Data must show: name, birth, marriage, and death dates, as well as places, even if they have to be calculated.
- 10. Pedigree charts only four generations please. Data must show: name, birth, marriage, and death dates, as well as places, even if they have to be calculated.

Items not suitable for printing.

- 1. Jokes, poems, cartoon strips, etc.
- 2. Non-genealogy/historical related articles.

Parish Map of Louisiana in 1860



I'd like to seek your advice and suggestions for an oddball book I'm writing about strange and peculiar things, people, places, and events in Louisiana. As a former resident of Shreveport, I'm excited to have an opportunity to write about my old home state, so I'm casting my net far and wide to see what I can possibly haul up. I hope to visit your parish soon during one of my upcoming fieldtrips, but meanwhile I'm also hoping you'll take a moment to send me a few leads so I'll know where to go when I get there.

If you would, please glance at the list of proposed chapters (below) and let me know if anything comes to mind. I'll be working on the book for the rest of the year, so even if you remember something weeks from now, go ahead and send it to me (Rmanley@aol.com). Anything you send that makes it into the final book will be credited and acknowledged as your contribution, too. Not everything needs to still be in existence—I'm interested to know where something bizarre happened two hundred years ago, or where something weird used to be-though since I'm going to follow up on as many suggestions as I can with actual visits, it would sure help me plan better if I knew beforehand whether something's still there or not! Also, if you know of something weird in another part of the state or outside your usual bailiwick, it's okay to mention that too. I'm trying to leave no stones unturned!

Here are random examples of the kinds of things I'm hunting, just to jog your thoughts, but by no means is this list all I hope to find:

Regional Legends: buried treasure, weird Civil War stories, Indian maidens, lover's leaps

Mysteries of the Past: lost towns, unsolved murders, disappearances, Indian mounds, springs

People & Places of Folklore: Whooping Boy, voodoo cults, Mardi Gras societies, nudists Unexplained Phenomena: mystery lights, UFOs, sand geysers, rains of objects or critters

- Odd Beasts: Bigfoot, swamp monsters, sea serpents, werewolves, Siamese-twin nutria or gators
- Local Villians & Heroes: serial killers, Civil War renegades, snake-oil salesmen, town heroes Self-Made Environments: whirligig farms, shell gardens, hubcap houses, strange museums
- Roadside Attractions: giant accordions, giant sno-balls, snake farms, odd mailboxes, yard art
- Roads to Avoid: haunted highways, infamous crime scenes, cursed RR crossings or bridges
- Ghosts & the Paranormal: haunted houses or boats, ghost trains, apparitions, odd sounds
- Creepy Cemeteries & Peculiar Monuments: either to the dead or the still-living
- Forgotten Sites: abandoned mills, hospitals, military sites, prison ruins, convents, plantations
- Odd Names: for towns, or businesses like the Squat'n'Gobble Café, or Hairy Kerri's Hair Salon Miscellaneous Oddities: bottomless ponds, bomb craters, art cars, taxidermy masterpieces,

UFO-shaped buildings; cars, airplanes, or pianos mounted on signs; weird murals or billboards ...

By now I'm sure you get the idea—but what are your ideas? As you can probably tell, this book will be part travel guide, part "Believe It Or Not!" and part reading-just-for-fun—but I do want the entries to be as accurate (and unusual) as possible. Anything like Xeroxed clippings, photos, street addresses, references to books or websites you can provide is great, but any clues to help me get started on the right track toward finding something will be useful. I'm always delighted to see photos if you have any—and if they are good, I may even ask you if we can get permission publish them. One way or another, I just hope you'll feel like participating with me in this strange history scavenger hunt.

Nothing is too insignificant to mention. I'm interested in hearing about ping-pong balls that seem to roll uphill, birthmarks that look like Jean Lafitte, three-legged chickens, families who named their kids in alphabetical order, singing guinea pigs-in short, if there's anything that you find strange, funny, or out of the ordinary, please tell me about it! I'd really like to put your parish or community on a very out of the ordinary kind of map. Please ask other members of your group to contact me, too.

Email (sent to Rmanley@aol.com) is the quickest and easiest way to send me anything, but regular mail, clippings or photos sent to me at either of the following addresses will work, too.

Roger Manley 1110 Burch Avenue Durham, North Carolina 2770I

Roger Manley 4 passage des Abbesses - Boîte 24 F-75018 FRANCE

Thanks!

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